

ST THOMAS'S

BEST WISHES to Alan Kirkham who is home after a kidney transplant in Bristol. He is making a good recovery with follow up surgery and care planned in Dorchester over the next few weeks.

We also send best wishes for a similar recovery to Judith Williamson who is at home following an operation.

Please pray for the family of **ENA BURT** Melbury resident for many years. Her funeral service will be at St Thomas's at 12:30 p.m. on Monday, 17th February.

AN EVENING OF ENTERTAINMENT with refreshments in the Chapel at St Mary's School, Shaftesbury, 7. 30 p.m. Wednesday, 12 February. Tickets £10 on the door or from Sarah Wheeler tel: 854983. Funds raised go to church repairs.

ASH WEDNESDAY There will be a Team Communion Service at 7.00pm on 26th February at St James's Church, Shaftesbury. Do join us as we begin Lent.

This year's **TEAM LENT COURSE** is based around the themes in the film "Chocolat" and will run at Motcombe Church for five weeks, from Monday 2nd March at 7pm. Do put the dates in your diary and come along.

CHRISTIAN AID LENT LUNCHESES begin on Friday 29th February. Melbury and Quakers are hosting on Friday 13 March 12:00 - 1:30 in the Town Hall. The following help is sought: items for the bring and buy stall; homemade soup in 1 gallon (4-5 litres) or 1/2 gallon quantities; help on the day, 10:30 to 2:00, moving furniture, clearing tables, etc; cash contributions for the purchase of provisions and from those who would like to support but are unable to attend.

Please sign the list at the back of church stating any help you are able to offer. Thank you in anticipation.

RECITAL BY EMMA JOHNSON renowned clarinettist, Emma Johnson, at St Peter's on Saturday 28th March at 7.30pm. Tickets: £15 per seat – all proceeds will be divided equally between Shaftesbury Branch of The Children's Society and St Peter's Church. Enquiries to Tony Hawkins on 01747 851615 or rhawkins701@gmail.com but book early to avoid disappointment.

For pewsheets notices please contact Rodney Atwood on 01747 855255 or email: harrietatwood@hotmail.com

WELCOME to St Thomas's Church, Melbury Abbas

If you are new to the church or visiting, please introduce yourself to one of the team so we might get to know you better.

Team Office is open Mon - Fri 9am - 12pm
Tel: 853060 email: office@ShaftesburyCofE.org.uk
www.ShaftesburyCofE.org.uk

THE SHAFTESBURY TEAM
St Thomas's, Melbury Abbas



Sunday 9th February – 3rd Sunday before Lent
11.15am Parish Communion

Sunday 16th February
No service at St Thomas's

Sunday 23rd February – Sunday before Lent
11.15am Parish Communion

Collect

Almighty God, who alone can bring order to the unruly wills and passions of sinful humanity: give your people grace so to love what you command and to desire what you promise, that, among the many changes of this world, our hearts may surely there be fixed where true joys are to be found; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

First reading: *Isaiah 58.1-9a[b-12]*

Shout out, do not hold back! Lift up your voice like a trumpet! Announce to my people their rebellion, to the house of Jacob their sins. Yet day after day they seek me and delight to know my ways, as if they were a nation that practised righteousness and did not forsake the ordinance of their God; they ask of me righteous judgements, they delight to draw near to God. 'Why do we fast, but you do not see? Why humble ourselves, but you do not notice?' Look, you serve your own interest on your fast-day, and oppress all your workers. Look, you fast only to quarrel and to fight and to strike with a wicked fist. Such fasting as you do today will not make your voice heard on high. Is such the fast that I choose, a day to humble oneself? Is it to bow down the head like a bulrush, and to lie in sackcloth and ashes? Will you call this a fast, a day acceptable to the Lord?

Is not this the fast that I choose: to loose the bonds of injustice, to undo the thongs of the yoke, to let the oppressed go free, and to break every yoke? Is it not to share your bread with the hungry, and bring the homeless poor into your house; when you see the naked, to cover them, and not to hide yourself from your own kin? Then your light shall break forth like the dawn, and your healing shall spring up quickly; your vindicator shall go before you, the glory of the Lord shall be your rear guard. Then you shall call, and the Lord will answer; you shall cry for help, and he will say, Here I am.

[If you remove the yoke from among you, the pointing of the finger, the speaking of evil, if you offer your food to the hungry and satisfy the needs of the afflicted, then your light shall rise in the darkness and your gloom be like the noonday. The Lord will guide you continually, and satisfy your needs in parched places, and make your bones strong; and you shall be like a watered garden, like a spring of water, whose waters never fail. Your ancient ruins shall be rebuilt; you shall raise up the foundations of many generations; you shall be called the repairer of the breach, the restorer of streets to live in.]

Second reading: *1 Corinthians 2.1-12[13-16]*

When I came to you, brothers and sisters, I did not come proclaiming the mystery of God to you in lofty words or wisdom. For I decided to know nothing among you except Jesus Christ, and him crucified. And I came to you in weakness and in fear and in much trembling. My speech and my proclamation were not with plausible

words of wisdom, but with a demonstration of the Spirit and of power, so that your faith might rest not on human wisdom but on the power of God.

Yet among the mature we do speak wisdom, though it is not a wisdom of this age or of the rulers of this age, who are doomed to perish. But we speak God's wisdom, secret and hidden, which God decreed before the ages for our glory. None of the rulers of this age understood this; for if they had, they would not have crucified the Lord of glory. But, as it is written, What no eye has seen, nor ear heard, nor the human heart conceived, what God has prepared for those who love him'— these things God has revealed to us through the Spirit; for the Spirit searches everything, even the depths of God. For what human being knows what is truly human except the human spirit that is within? So also no one comprehends what is truly God's except the Spirit of God. Now we have received not the spirit of the world, but the Spirit that is from God, so that we may understand the gifts bestowed on us by God.

[And we speak of these things in words not taught by human wisdom but taught by the Spirit, interpreting spiritual things to those who are spiritual. Those who are unspiritual do not receive the gifts of God's Spirit, for they are foolishness to them, and they are unable to understand them because they are discerned spiritually. Those who are spiritual discern all things, and they are themselves subject to no one else's scrutiny. 'For who has known the mind of the Lord so as to instruct him?' But we have the mind of Christ.]

Gospel reading: *Matthew 5.13-20*

'You are the salt of the earth; but if salt has lost its taste, how can its saltiness be restored? It is no longer good for anything, but is thrown out and trampled under foot. 'You are the light of the world. A city built on a hill cannot be hidden. No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.

'Do not think that I have come to abolish the law or the prophets; I have come not to abolish but to fulfil. For truly I tell you, until heaven and earth pass away, not one letter, not one stroke of a letter, will pass from the law until all is accomplished. Therefore, whoever breaks one of the least of these commandments, and teaches others to do the same, will be called least in the kingdom of heaven; but whoever does them and teaches them will be called great in the kingdom of heaven. For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

Post Communion Prayer

Merciful Father, who gave Jesus Christ to be for us the bread of life, that those who come to him should never hunger: draw us to the Lord in faith and love, that we may eat and drink with him at his table in the kingdom, where he is alive and reigns, now and for ever.