

## NOTICES

**Pastoral Ministry** continues as far as possible – let us know if you would like one of our clergy or lay ministers to call you by phone.

**Public Worship** remains suspended but we are livestreaming services through Facebook. Churches are now able to open for private prayer and we are currently working out the details of how this will happen across our Team. We will post updates on our website and facebook page so do check there for the latest information.

Later we hope to be able to hold small weddings and funerals in church, but we don't yet know when this might be possible or what restrictions there will be. We continue to follow the relevant guidance from the Government and the Church of England.

Please contact the Team Office for information: 01747 853060 or [office@ShaftesburyCofE.org](mailto:office@ShaftesburyCofE.org)

**Virtual Coffee Morning** We are holding a virtual coffee morning on zoom each Thursday at 11am. Just click the link to join:  
<https://us02web.zoom.us/j/81032854524?pwd=ZHZrdGhcnlBdXJveDcwQXlWeHVUT09>

If you have any problems gaining access, phone Helen and she will guide you.

**The Big Music Sunday Service.** The RSCM's Music Sunday is on 14 June, 6.00pm and there is still of time download, circulate and learn the music so that you can join in the singing on the day, as they bring choirs and singers together across the world. Each item will be sung or led by a different choir, and there are plenty of opportunities for you to sing along. More details and how to download the music can be found here: <https://www.rscmshop.com/features/the-big-music-sunday-service>

A small fee entitles you to circulate the music freely amongst your choir.



## Team Pew Sheet Sunday 14<sup>th</sup> June 1<sup>st</sup> Sunday after Trinity

This service will be on Facebook at 10am on Sunday:

[www.facebook.com/ShaftesburyCofE](https://www.facebook.com/ShaftesburyCofE)

Join us live if you can, or you can watch the video afterwards

The order of service is available to print or read on our website:

[www.ShaftesburyCofE.org.uk](http://www.ShaftesburyCofE.org.uk)

We offer a warm welcome to Revd Canon Andy Bowerman, Regional Director, Middle East and South Asia The Mission to Seafarers who is preaching this morning.

### Readings:

*Exodus 19.2-8a*

*Romans 5.1-8*

*Matthew 9.35 – 10.23*

### Collect

O God, the strength of all those who put their trust in you, mercifully accept our prayers and, because through the weakness of our mortal nature we can do no good thing without you, grant us the help of your grace, that in the keeping of your commandments we may please you both in will and deed; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever. **Amen.**

### Post Communion Prayer

Eternal Father, we thank you for nourishing us with these heavenly gifts: may our communion strengthen us in faith, build us up in hope, and make us grow in love; for the sake of Jesus Christ our Lord. **Amen**

### **First Reading - Exodus 19.2-8a**

They had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord.

### **Second Reading - Romans 5.1-8**

Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

### **Gospel Reading - Matthew 9.35 - 10.8 [9-23]**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus,

and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, "The kingdom of heaven has come near." Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for labourers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgement than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.

### **FOR YOUR PRAYERS**

**For the sick:** for those in our Team parishes; for all residents in our local care and nursing homes and for the staff there who care for them, and for the staff and patients of the Westminster Hospital.

**For those who have died:** Jean Alford, Jean Bush, Brian Hookins and Peggy Hicks.

**For our community:** particularly at this difficult time.

**For the world:** For all places where there is conflict and in particular for Syria, Turkey, Iraq, and the Middle East for peace and concern for all people.

**For our link diocese of Lui** in the Episcopal Church of South Sudan. For their Bishop, Stephen and all who are part of God's church in that place.