

Notices

Services across the Team next week – 25th July

9.30am	St Peter's	Parish Communion
9.30am	Motcombe	Parish Communion
11.15am	Melbury Abbas	Parish Communion
6.00pm	St James'	Celebration Evening Communion

Today we welcome Revd Canon Tina Stirling to St Peter's and to St John's, Enmore Green, with our thanks for her help during our vacancies.

Public Worship Government restrictions are due to be eased on 19th July, but Covid remains a reality, so please check with your church as to their future policy and continue to observe any safety procedures they request so that we can look after each other safely.

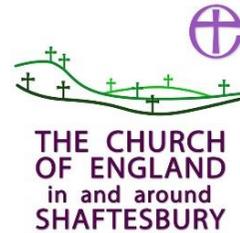
The Team Office is keen to continue maintaining a Covid-secure environment so please only visit during office hours and one person at a time. We do continue to ask that nobody enters the office at any other time. Many thanks. (Please also see note below)

Joe Rumble. May of you will know Joe and have heard the sad news of his passing. His funeral will be held at St Peter's church on Monday 19th July at 11.30am. Please keep Marigold and the family in your prayers at this time.

St James' Patronal Festival – 25th July. Shaftesbury Orchestra will be performing a concert of Mozart, Saint-Saens and Beethoven in St James' Church at 2.30pm this day. Entry is free but donations to the church's East Window Appeal are welcomed.

The day concludes with a celebration communion service at 6.00pm with a small choir performing Schubert & Bruckner. Wine and refreshments will be served afterwards. Do come along!

The Team Office will be closed from 19th-23rd July inclusive.



Team Pew Sheet

Sunday 18th July

7th Sunday after Trinity

Readings

Jeremiah 23.1-6

Ephesians 2.11-22

Mark 6.30-34,53-56

Psalm 23

Collect:

Lord of all power and might, the author and giver of all good things: graft in our hearts the love of your name, increase in us true religion, nourish us with all goodness, and of your great mercy keep us in the same; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

Post Communion

Lord God, whose Son is the true vine and the source of life, ever giving himself that the world may live: may we so receive within ourselves the power of his death and passion that, in his saving cup, we may share his glory and be made perfect in his love; for he is alive and reigns, now and forever.

FOR YOUR PRAYERS

For the sick: for those in our Team parishes; for all residents in our local care and nursing homes and for the staff there who care for them, and for the staff and patients of the Westminster Hospital.

For those who have died.

For our community.

For the world: For all places where there is conflict and in particular for Syria, Turkey, Iraq, and the Middle East for peace and concern for all people.

For our link diocese of Lui in the Episcopal Church of South Sudan. For their Bishop, Stephen and all who are part of God's church in that place.

First Reading – Jeremiah 23.1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the Lord. Therefore, thus says the Lord, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the Lord. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the Lord.

The days are surely coming, says the Lord, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: 'The Lord is our righteousness.'

Second Reading - Ephesians 2.11-22

So then, remember that at one time you Gentiles by birth, called 'the uncircumcision' by those who are called 'the circumcision'—a physical circumcision made in the flesh by human hands— remember that you were at that time without Christ, being aliens from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus you who once were far off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall, that is, the hostility between us. He has abolished the law with its commandments and ordinances, so that he might create in himself one new humanity in place of the two, thus making peace, and might reconcile both groups to God in one body through the cross, thus putting to death that hostility through it. So he came and proclaimed peace to you who were far off and peace to those who were near; for through him both of us have access in one Spirit to the Father. So then you are no longer strangers and aliens, but you are citizens with the saints and also members of the household of God, built upon the foundation of the apostles and prophets, with Christ

Jesus himself as the cornerstone. In him the whole structure is joined together and grows into a holy temple in the Lord; in whom you also are built together spiritually into a dwelling-place for God.

Gospel – Mark 6.30-34,53-56

The apostles gathered around Jesus, and told him all that they had done and taught. He said to them, 'Come away to a deserted place all by yourselves and rest a while.' For many were coming and going, and they had no leisure even to eat. And they went away in the boat to a deserted place by themselves. Now many saw them going and recognized them, and they hurried there on foot from all the towns and arrived ahead of them. As he went ashore, he saw a great crowd; and he had compassion for them, because they were like sheep without a shepherd; and he began to teach them many things.

When they had crossed over, they came to land at Gennesaret and moored the boat. When they got out of the boat, people at once recognized him, and rushed about that whole region and began to bring the sick on mats to wherever they heard he was. And wherever he went, into villages or cities or farms, they laid the sick in the market-places, and begged him that they might touch even the fringe of his cloak; and all who touched it were healed.

Team Office is open Monday – Friday 9.00am - 12.00 noon
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Items for the Team Pew Sheet should be emailed to the Team Office
by 12 noon on Thursday