

## Notices

### Services across the Team next week – 8<sup>th</sup> May

9.30am	St Peter's	Parish Communion
9.30am	Motcombe	Parish Communion
11.15am	The Orchards	Parish Communion
11.15am	Melbury Abbas	Matins
6.00pm	St James'	Pilgrim Service

**The Team Office** will be closed on Monday 2<sup>nd</sup> May for the UK Bank Holiday.

**Mrs Gillian (Jill) Sellgren** died on 11th April. All are welcome to the Funeral and Thanksgiving service on Friday 6th May, 2:30pm, at St. Peter's church. Please thank God for all that Jill has meant to you. In place of flowers, should you wish to make a donation, please send it to The Pain Relief Foundation ([painrelieffoundation.org.uk](http://painrelieffoundation.org.uk)).

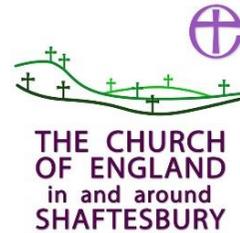
**Quiz Night for Refugees** Come and support the Shaftesbury Refugee Group on Sunday 8th May at 7.00 pm in Motcombe Memorial Hall. A Quiz Night for all with Syrian Supper, bar, raffle and prizes Teams of up to 6 people Please come and enjoy the evening: tickets £15.00 from Motcombe Community Shop of [shaftesburyrefugeegroup@gmail.com](mailto:shaftesburyrefugeegroup@gmail.com)

**Light a Candle for Ukraine** between 12 noon and 12.30pm at St James' Church every Monday until peace comes. All are welcome.

**Crochet Corner Coffee Morning** in aid of The Children's Society at 30 St James Street Wednesday 4th May 10.30 - noon. Crocheted baby/toddler clothing for sale, raffle, tea/coffee.

**Defibrillator Training at St James'** Alison Hawthorne is running a refresher course at St James' Church on Saturday 21<sup>st</sup> May from 10am until 12 If you are interested in joining, please contact Murray Walker on 01747 822500

**Lunchtime Recitals at St Peter's** A short series of lunchtime cello recitals are taking place in St Peter's Church for market day. Tickets £10 to include sandwiches and coffee and tickets can be booked from the Arts Centre on 01747 854321. So come in at 1pm for beautiful music and light refreshments: May 12<sup>th</sup> Kirsten Miller June 9<sup>th</sup> Nicholas Cooper June 30<sup>th</sup> Emily Burr ridge



## Team Pew Sheet

### Sunday 1<sup>st</sup> May

### 3<sup>rd</sup> Sunday of Easter

### Readings

*Acts 9.1-6 [7-20]*

*Revelation 5.11-14*

*John 21.1-19*

*Psalm 30*

### Collect

Almighty Father, who in your great mercy gladdened the disciples with the sight of the risen Lord: give us such knowledge of his presence with us, that we may be strengthened and sustained by his risen life and serve you continually in righteousness and truth; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

### Post Communion

Living God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in all his redeeming work; who is alive and reigns, now and forever.

### FOR YOUR PRAYERS

**For the sick:** for those in our Team parishes; for all residents in our local care and nursing homes and for the staff there who care for them, and for the staff and patients of the Westminster Hospital.

**For those who have died.**

**For our community.**

**For the world:** For all places where there is conflict and in particular for Ukraine, Syria, Iraq, and the Middle East; for peace and concern for all people.

**For our link diocese of Lui** in the Episcopal Church of South Sudan. For their Bishop, Stephen and all who are part of God's church in that place.

### **First Reading – Acts 9.1-6 [7-20]**

Meanwhile Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, 'Saul, Saul, why do you persecute me?' He asked, 'Who are you, Lord?' The reply came, 'I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do.' [The men who were travelling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank. Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, 'Ananias.' He answered, 'Here I am, Lord.' The Lord said to him, 'Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a vision a man named Ananias come in and lay his hands on him so that he might regain his sight.' But Ananias answered, 'Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.' But the Lord said to him, 'Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.' So Ananias went and entered the house. He laid his hands on Saul and said, 'Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.' And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength. For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, 'He is the Son of God.']

### **Second Reading – Revelation 5.11-14**

Then I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice, 'Worthy is the Lamb that was slaughtered to receive power and wealth and wisdom and might and honour and glory and blessing!' Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing, 'To the one seated on the throne and to the Lamb be blessing and honour and glory and might for ever and ever!' And the four living creatures said, 'Amen!' And the elders fell down and worshipped.

### **Gospel – John 21.1-19**

After these things Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, 'I am going fishing.' They said to him, 'We will go with you.' They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, 'Children, you have no fish, have you?' They answered him, 'No.' He said to them, 'Cast the net to the right side of the boat, and you will find some.' So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, 'It is the Lord!' When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the lake. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, 'Bring some of the fish that you have just caught.' So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred and fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, 'Come and have breakfast.' Now none of the disciples dared to ask him, 'Who are you?' because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead. When they had finished breakfast, Jesus said to Simon Peter, 'Simon son of John, do you love me more than these?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He said to him, 'Yes, Lord; you know that I love you.' Jesus said to him, 'Tend my sheep.' He said to him the third time, 'Simon son of John, do you love me?' Peter felt hurt because he said to him the third time, 'Do you love me?' And he said to him, 'Lord, you know everything; you know that I love you.' Jesus said to him, 'Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.' (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, 'Follow me.'

### **Team Office is open:**

*Monday, Wednesday, Thursday, Friday: 9am – 12 noon*

*Tuesday: 2.00pm – 5.00pm*

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