

## Notices

We thank the congregation of St James' for hosting our Team Service and Revd Tim Heaton for leading us.

### Services across the Team next Sunday, 5<sup>th</sup> June

9.30am	St Peter's	All-Age Worship
9.30am	St James'	Parish Communion
11.15am	Enmore Green	Parish Communion
11.15am	Margaret Marsh	Parish Communion
11.15am	Melbury Abbas	Matins
6.00pm	Motcombe	Evening BCP Communion

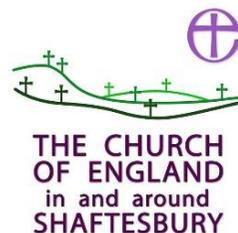
**Light a Candle for Ukraine** between 12 noon and 12.30pm at St James' Church every Monday until peace comes. All are welcome.

**Pentecost Service in Shaftesbury Abbey:** Sunday 5th June – at 4pm. All welcome. The service will be led by Revd Donna on behalf of Churches Together, and please bring a picnic and blanket if you would like to stay afterwards.

**Lunchtime Recitals** A short series of lunchtime cello recitals are taking place at 1.00pm in St Peter's Church for market day. Tickets £10 to include sandwiches and coffee and tickets can be booked from the Arts Centre on 01747 854321. Remaining dates are:

June 9<sup>th</sup> Nicholas Cooper  
June 30<sup>th</sup> Emily BurrIDGE

**Today's Organ Voluntaries for the Sunday after Ascension Day:** The two pieces at the start of the service were specially written for Ascensiontide. The first is a prelude on one of the tunes we sing to the words "Hail the day that sees him rise", written by Flemish composer, Flor Peeters. This is followed by a Chorale Prelude on the Lutheran hymn tune "*Heut' triumphiret Gottes Sohn*" (Today God's only begotten Son rose from the dead and triumphed), by J.S. Bach. These pieces have in common in that their melodies appear in long notes with a varied accompaniment below. Each piece will be preceded by a play-over of the hymn tune. The service will conclude with J.S. Bach's Prelude in C major which is in keeping with the sense of ascending, having a rising motif followed by a falling arpeggio figure; this recurs throughout. This ascending theme is very catchy and reminiscent of the nursery rhyme, "*Hickory dickory dock*", but Bach thought of it first! *Chris Mahon*



## Team Pew Sheet

### Sunday 29<sup>th</sup> May

### 7<sup>th</sup> Sunday of Easter

### Readings

*Acts 16.16-34*

*Revelation 22.12-14, 16,17,20,21*

*John 17.20-26*

*Psalm 97*

### Collect

O God the King of glory, you have exalted your only Son Jesus Christ with great triumph to your kingdom in heaven: we beseech you, leave us not comfortless, but send your Holy Spirit to strengthen us and exalt us to the place where our Saviour Christ is gone before, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and forever.

### Post Communion

Eternal God, giver of love and power, your Son Jesus Christ has sent us into all the world to preach the gospel of his kingdom: confirm us in this mission, and help us to live the good news we proclaim; through Jesus Christ our Lord.

### FOR YOUR PRAYERS

**For the sick:** for those in our Team parishes; for all residents in our local care and nursing homes and for the staff there who care for them, and for the staff and patients of the Westminster Hospital.

**For those who have died.**

**For our community.**

**For the world:** For all places where there is conflict and in particular for Ukraine, Syria, Iraq, and the Middle East; for peace and concern for all people.

**For our link diocese of Lui** in the Episcopal Church of South Sudan. For their Bishop, Stephen and all who are part of God's church in that place.

**First Reading - Acts 16.16-34**

One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. While she followed Paul and us, she would cry out, 'These men are slaves of the Most High God, who proclaim to you a way of salvation.' She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, 'I order you in the name of Jesus Christ to come out of her.' And it came out that very hour.

But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the market-place before the authorities. When they had brought them before the magistrates, they said, 'These men are disturbing our city; they are Jews and are advocating customs that are not lawful for us as Romans to adopt or observe.' The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. But Paul shouted in a loud voice, 'Do not harm yourself, for we are all here.' The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. Then he brought them outside and said, 'Sirs, what must I do to be saved?' They answered, 'Believe on the Lord Jesus, and you will be saved, you and your household.' They spoke the word of the Lord to him and to all who were in his house. At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

**Second Reading - Revelation 22.12-14, 16,17,20,21**

'See, I am coming soon; my reward is with me, to repay according to everyone's work. I am the Alpha and the Omega, the first and the last, the beginning and the end.'

Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

'It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.'

The Spirit and the bride say, 'Come.'

And let everyone who hears say, 'Come.'

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

The one who testifies to these things says, 'Surely I am coming soon.'

Amen. Come, Lord Jesus!

The grace of the Lord Jesus be with all the saints. Amen.

**Gospel Reading - John 17.20-26**

'I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. The glory that you have given me I have given them, so that they may be one, as we are one, I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

'Righteous Father, the world does not know you, but I know you; and these know that you have sent me. I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.'

**Team Office is open:**

Monday, Wednesday, Thursday, Friday: 9am – 12 noon  
& Tuesday: 2.00pm – 5.00pm

**Tel:** 853060 **Email:** office@shaftesburycofe.org.uk

Items for the Pew Sheet should be emailed to the Team Office  
by 12 noon on Wednesday